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URSDAY, JUNE 9, 1892.

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THE BAPTIST RECORD

A. HACKETT, W. GARDNER, A. BUNCAN, A. SOCIATE J. M. LONG, (Postoffice, Shuqualak lisse,) Field Ed. and Gen. Agt.

od every Thursday by The preaching of condemnation for sin the one Company.

tion Price, \$200 per, annum.

EDITORIAL. NOTES AND COMMENTS.

The grace of courtesy, the virture odence and attention to the value of words." What is the reasen that would not be a good rule

est heed and do what he asks all rock and is safe.

own profit? or are we only sojourn tered the church was in the highest his ministry. Too many people talk

"Dr. S. A. Goodwin, of Richmond. Va has accepted the call to the pastorate of the First Baptist church in Savannah, Georgia." Many Mississippi Baptists will renember Bro: Goodwin who was once the popular pastor at Columbus, in our State, and will wish him well in his new field.

The Bible Student says: "Relig- preciate big things. ion in the head enables men to live so as to appear unto men to be good and upright but to cure men of their ecret sins and enable them to hate their own meanness, religion must he is the heart. 'Ye must be born again." Is it not singular that the the Christian world needs to be reminded of this great truth, more ciated it?

take to make the holy municipalso high into heavenly conditions
that it ignores earthly responsibilities." That is a gross exageration
ities as extremists are usually given
to. The truth is true religion never
to. The puts it that way, but declares that
"tibdliness is profitable unto all
things having the promise of the
life that now is and of that which is
to come."

take to make the holy municipality." We all know what instruments he is using and are a little
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ity." We all know what instruments he is using and are a little
in nue cases out of tan, means for
plan and to talk, but that is about
all he can do." Well, we are glad
that he is not in our ranks; for we
have no use for such fellows in the
present emergency.—We are indebted to the Sunday School Board.

And his little how Duglass with us
solve is a fellow to
in nue cases out of tan, means for
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present emergency.—We are indebted to the Sunday School Board.

Nashville, Tenn., for a copy of 'Nashville, Tenn., for a co

the number of pastors whose churches shall grow into oneness churches paid their way to the through the influence of the Southern Baptist Convention. He transforming Spirit that blends another way by taking her weary their children and have them to evangelist states that Prof. Towner preaches to six churches in five churches in five churches in five churches and they chosed together union is possible. * * * But the body to rest in the soil of Tender the body to rest in the soil of Tender the standard they chosed together union is possible. * * But the body to rest in the soil of Tender the body to rest in th go, and he went. And they will be op Mallalieu feels as much affection his steps toward his now desolate It is what it claims to be, a cate- Brother Penn does not like such a

prominent divines and school men We would, however, suggest that were in it, three of whom took the

We believe that Joseph Cook was TALKING THE MINISTER, UP. earifive quarters right when he expressed it as his opinion that not nough g"topless heaven and bottomless hell is preached in the pulpits to-day." What the world needs for its conversion is the plainest

assigns as the reason "that

the increase in that country, and Instead of talking the paster up.

to preserve a copy of their that women to the number of near they are talking him down, and the should send stamps with copy return, or make a duplicate presenting.

struck up "The Star-Spangled Banner," and the president entered the dering to Casar the things that are

Dr. Parkhust seems to have dis covered a new method of converting even a whole city, aldermen, town than 1850 years after the Lord eun- birth. As to individuals we work up the minister in the social circle, toward it. It is a great thing to be on the street, in the cars, the factory, in our State. Jesus said, "I must in Atlanta. Such treatment will Mankind should have very littering family. But, now, we must under strong points, minify his weak ones. work to raise funds to pay the mistake to make the holy municipal speak kindly of him, or speak not sionaries employed by our State this is might have excused them-

highest grounds in favor of the infalibility of the Scriptures, while for some of our Baptist brethren

We transfer to our columns a clipping made from 'one of our exchanges upon the above subject. There may possibly be churches in Mississippi who are nervous because they are thoroughly satisfied that their pastor is not the man for the Lady Somerset thinks that "poli-place, and so they are not prospertics are improving in England" and ing, and they are as fully settled in their convictions that a change of women are taking a great pastors will remove all difficulties. containing one hundred er interest in them." It is The members have not hesitated to

and his little boy, Duglass, with us. John A. Broadus. We feel sure that likewise, and I. H. Anding who We are glad to add the name of Bro. T. E. H. Robinson, of Stix, to the number of pasters where the state of the number of pasters where the state of might find relief from her suffer. the teachers and pupils. Parents ville were equally as thoughtings. God saw fit to relieve her in will do well to order a supply for ful-"Major Penn, the famous nessee at Chickamauga, he turned best and could hardly be improved. Baptist Convention are Methodists. teaping from that sowing all the for the church, South, as Bishop Haygood does, when Bishop Keenyear.

his steps toward his now desolate home on the coast. After a day or two with us he will pass on and entry the best of the beauty of the home on the coast. After a day or two with us he will pass on and entry the beauty of the home or the coast. After a day or two with us he will pass on and entry the coast. After a day or two with us he will pass on and entry the coast. After a day or two with us he will pass on and entry the coast. After a day or two with us he will pass on and entry the coast. After a day or two with us he will pass on and entry the coast. After a day or two with us he will pass on and entry the coast. After a day or two with us he will pass on and entry the coast. At the late, Baptist Congress in of the church, North, as Bishop of the church, North, as Bishop The sympathies and prayers of The sympathies and prayers of Nashville, Tenn., enclosing price. Philadelphia a whole afternoon was Foster is, then the day of Methodist many Christian friends will go with — "I am one of that favored num- Last year the Major led the singing,

ants are doing good work in their school at Clear Creek. Within a short while he has so interested the people in this commendable enterprise as to have quite a little village built upon the grounds of the Academy .- Bro. W. T. Lowrey won all hearts in his address made on education at the Clear Creek ontaining one hundred certain them." It is containing one hundred certain them of the part of the part of the part only in ordered stamps with containing one hundred certain them." It is contained to talk this to each other, and to person work and drunkenness are alarmingly on the increase in that country, and the increase in that country, and the increase in that country, and the part of the part of the great southern most the number of user to the number of user to the part of the great southern most they are talking him to on, and the past or up, they are talking him to on, and the past or up, they are talking him to on, and the past or up, they are talking him to on, and the past or up, they are talking him to on, and the past or up, they are talking him to on, and the past or up, they are talking him to on, and they are talking him to on, and the past or up, they are talking him to on, and the past or up, they are talking him to on, and th change, not a change of pastors, but present month.—We count ourter J. J. W. Mathis has just reach a radical change upon the part of selves fortunate in the Oxford Assoin the gospel ministry, and we have conference, pacify the trate concern. ed us. She died at Chickamanga, these thoughtless church members ciation in having Bro. B. F. Whitthese thoughtless church members who are looking upon the surface. Tenn. on the 31st of May at 6.20 p. m. She had been agreat sufferer for many weary months but passed in to rest in joyous triumph. Very many friends will poin us well know in sympathy with our Bryther mathis and pray for the divine consolations.

The set houghtless church members who are looking upon the surface. Open up the subject, go to the very bottom of it; cry, "Search me, of God," and you search with all of your might, and we dare say yo will likely discover that, after all, it is not the fault of the pastor. We have seen these changes made, and the looking upon the surface. Open up the subject, go to the very tottom of it; cry, "Search me, of God," and you search with all of your might, and we dare say yo will likely discover that, after all, it is not the fault of the pastor. We have seen the close of the union, with a view to carrying on a meeting at the looking upon the surface. Open up the subject, go to the very too the very wear of the ten to settle in our midst and take to a issues. We prefers keeping to take from it and devote to take from it and take to a present the to settle in our midst and take charge of the ten to settle in our midst and take to a present the to settle in our midst and take charge of the ten to settle in our midst and take to a present the to take from it and devote to the very interest to take from it and devote to the ten to settle in our midst and take charge of the to tak about n.oral reformation. That may suit some men, but it we not do for poor, depraved his son remained at Clear Creek after the close of the union, with a view to carrying on a meeting at the oral present the file to tak about n.oral reformation. That may suit some men, but it we not do for poor, depraved his son the fault of the pastor. We are for nothing less the close of the union, with a view to to the new preacher would come in with a flourish of trumpets, and it sometimes given to fleat was the death of Dr. J. W. Lambuth, the oldest missionary of active to get close to you, do you want a great and argo matter to get close to you, do you must write your own name after you must write your own name after you must write your own name after for his predecessor, and are now clambur to get close to you, do you must write your own name after your own name after you must write your own name after you m

The dispatches tell us that the we can, and instead of talking him in this way? Tell us, brethren. gets fairly settled; then he feels ister in the outside community. The not stop at talking, but we must should seriously consider the ques world will accept him at your esti- dare to do great things. It will take tion of crossing the line. May

nostic list, they did not quite know, union between our Northern and ed interest. The house is full at FANCHER. Yes, and they are first- as he was a Methodist he did not the horse car and dummy indeed were in doubt. But we are Southern forces. We would do well every service and crowded to over- class churches with a first-class pasglad to know that "the Scriptures cannot be broken," whether by many or few, for God's word will remain true though all men be liars.

Southern forces. We would do well doubtless to wait yet a while for the Spirit to work in that all important love.

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power to promote our spiritual inter- more churches in Mississippi showed is getting the right man, and ref flued Bible lines. God be praised for trination of truth should hold fast and every one that is glad will send ests. Let us all agree to help him all their appreciation of their pastors mains this way until the preacher our conservative Christian women. with us. The Revised version in Phil. 3 20 following scene occurred in New down, let us go from the meeting re- Sorry I did not meet you in Atlan-that any other man in the world We clip the following from the ta."-T. B. HARRELL. We regret it would suit better. O, I know him Christian Herald of Detroit, Mich.: What then about our not have been president worship. The good advice was accepted. The too, for we love to make the ac- like a book?" We heard a preacher "Woodward Avenue. The young may be a union of diversity, without worship. Are we mere "Carpet but surely it was not divine wor result you can guess. He remained quaintance of all good men, es- say just about that of a prominent people of the church gave a literary even the semblance of unity. A horsely to the work of rebuilding the church gave a literary even the semblance of unity. Baggers' here to make what we can ship: "The spectacle which greet on the course of principle, and musical entertainment at the one of principle, and most remarkable success attended to central Gospel Mission last Sunday and of practice, is required for line; there is great courage, unanimwas in trouble and greatly defined to the children of the ers, steeking as best we may to help others on the way? the minister down. They discount beautifully decorated for the occasion. Floor and gallery were were a millstone about his neck. you and your work.—We must brother to the one in question. He petitions to the Columbian Fair crowded and every face was turned They predict his failure. An angel talk State missions every day and could make it lively for any man. management at Chicago praying things according unto the pattern They began next day to send in toward the door when the organist such conditions. Talk up the min- meeting of our Convention. Let us decided to move to Mississippi, we be opened on Sunday. church." It looks vastly like ren- mate, and respect him according to not only talk and faith and prayer, neither of them ever invade our ter- as much a Christian's duty to love the measure. Talk up the minister in but good works. We shall not do ritory. - "I have a friend who his country as to love his God, to go to drift from the simplicity of the Convention? We will entertain it. God's. But then we remember that your home. Who can estimate the our duty unless we show our faith thinks that you are striking at him." to the polls on election day as to the some of us poor mortals are considinfluence on your children of your by our works. Christians who are He is sadly mistaken. We are not communion table on Sunday," is evered entirely too "narrow" to ap- attitude toward the minister; it is any account, unite faith and works given to doing that kind of thing. idently out of his head in reason or far-reaching, even to eternity. Oh as the Bible enjoins them to do. Paul says that a bishop must not be people, and not only people but been the continuous finger to and so may be depended upon.— tament bishop, and this ought to re-

help him to win and to save them. Mississippi Baptists are after the a striker. Please tell him we have that is just what one of the great Talk up the minister among the order of New Testament Christians, great hopes that we are a New Tes- lights of the New York pulpit said break the spell of his uplifting influ- It is presumption and laziness to lieve his mind. — "Corinth church house. But there is no telling to ence. Talk up the minister among depend upon faith alone to accomisentitled to a place in the list of what lengths preachers will go even a whole city, address, the council and all. In an address in Washington City the other day he said: "We Presbyterians believe said: "We Presbyterians said: "We P in regeneration, that is, the new against him in your presence. Talk tious nethings as to fold our hands return."-W. A. McComb. We goes to wreek, so do most preachbirth. As to individuals we work up the minister in the social circle, while there is so much destitution thought you looked unusually bright a holy man, to constitute a holy the store, the office. Magnify his work," and so must we. Let us make a preacher look cheerful, and

affliction. ian Baptists entertaining our State Convention will be put to rest by the ringing announcement in this issue by Bro. J. W. Bozeman, pastor of the First Baptist church. We wish here to add for THE RECORD and all of the other pastors and churches that we are side by side with the noble pastor of the First church and his brave people and to assure the Baptists of the State that the Convention never has had a more royal entertainment than rancy of the Scriptures. Eight which we have no dissent to offer. the one, for their comfort and well by my churches. New Zion, Rubook he used, asking us publicly to people of Meridian en mass can be hama, Beulah, Bear Creek and trade with him for said book for relied on for all that under any cir-French Camp gave me the money reasons which he regarded valid; cumstances could be asked of them. and told me to go, and this is not this year Mr. Townerled the singing | The City Hall, where the Conven-The meeting with the Fifteenth the first time they have been guilty out of a book he had for sale, but tion will meet, is centrally located five seemed to be on the lame or ag- who are so anxious to precipitate a Avenue church goes on with increas- of the same thing."—W. H. H. made no announcement. We guess and is directly on the track of both

OUR OBSERVATORY.

Bro. H. R. Whitten and his assistTHE RECORD, which modesty forblds our naming, is alone worth

unfavorable comment this year, and han the subscription price of quite as much last year, - Two of the I per. We are duly thankful for histrong words of commendation.—"I like so much the way you y things."—T. B. HARRELL. We hap you try to speak out like a with additional comments which are born at the moment we suppose that each sees the others little waif. Academy ten days ago. We are sure that he inspired many of the wind folks, and never can believe young people who heard him, to that is possible for such people to that is possible for such people to the that is possible for such people to the trick of the trick of

the other day and brought down the

receive the following note from our | Christ alone is not the law of Chrisdear brother and friend: ATLANTA, GA., June 4.-Our lit-

tle darling Dixie Maude passed away at 6:30 this morning. M. T. MARTIN. Dixie Maude was one of the lov!

est and most promising little girls of our acquaintance. Our profoundest sympathies and prayers go out to church that will. Hence, discipline our brother and sister in this great is virtually destroyed.

our city and reach out as far as Poplar Springs. All things will be in rediness to receive and welcome

grope in darkness.

Dr. Bozeman had a full

CHRONICLES tion of caring well for the State Convention next month, and secur-L. A. D.

urgent call from certain quarters morning service, and feit assured for Christian unity. From time to that there are more to follow. Pastime in the past, similar wishes tor Cook preached at South Side in have been put forth; and it would the morning and at Highlands at seem that the New Testament night, and is gratified at the outscriptures require it. But how is it look. Pastor David is in the midst to be accomplished—that is the of a giorious meeting, under the question? Compromises won't do conduct of Bro. G. W. Knight, which it; only one thing will, and that is a he will report in full in due time. determination to go to the Bible for our faith and practice, instead of going there with, and to establish our preconceived notions. In this sense all creeds must necessarily be laid aside as such, and an agreement be made upon simple Bible Teachings and the example of the blessed Savior.

the read it fireque carefully. Do take and join with many friends in larve a change. Last the minister is believed and then help all you can summing his departure. His last words are worthy of such a noble space of the summing his departure. His last words are worthy of such a noble space of the summing his departure. His last words are worthy of such a noble space of the summing his departure in the church and carry life. Jet I flex be a straight with us relatively a suggestive. It is turble to a straight word of the church had conserved to the world for Christ. His word of Chri

of his followers, not a "union," as show their accustomed liberality, unity. All this is clearly taught in ity and zeal. The spirit of the chil-God's word, as shadowed in the in-dren is a revelation. I believe they junction: "See that thou make all will give two thousand dollars. shown unto thee in the mount." their money and still it comes. Five There was to be no alteration, no dollars a piece is the sum they have addition to, nor deviation from the set. This is the best church I ever pattern. It is the slighting of this had any connection with. teaching that has caused Baptists What about the Baptist State gospel and lose the power of apos- Wednesday night after our disaster tolic cays. Costly temples, rich the church in conference resolved to furniture and artistic worship are ertain the Convention. The people out of his place in the pulpit. But leanings towards Judaism, in Meridian, of all denominations, worldliness and idolatry. · A close observer of the "signs of ty. Though stricken, we are able

time of the end" approaching. Not for all church services, free of the end of the world, as some aver, charge. It will seat 700 people. In but the end of our dispensation; for closing we wish to express our gratnearly all the prophecies prior itude to all friends who have offered . thereto have been fulfilled, and in- assistance, and to all who express dications of a "great falling away" or feel sympathy for us in our afflic-Our hearts were greatly pained to are painfully plain. The law of tion. tians; but the rules of the churches, the declarations of the minister, or the apologies of leading officials. To make the matter worse, jealousy of sects anxious to enroll members, fosters looseness: for says the unregenerate, practically, if you don't let me do as I wish, I'll join another

One of the chief hindrances to the We hope all question as to Merid. rapid progress of true Christianity in our day is practical indifference. If we were as indifferent to our worldly interests, we would soon be in the depths of earthly poverty. We are living in the age of rapid bian Anniverstry Exhibition, intransit, rapid improvement, rapid cluding Japanese fan drill ann musaccumulation of wealth, and are not ical dumb bell drill. slow to recognize the fact for temporal advancement, But what about spiritual matters? Alas, many play in Assembly Room of Adelia neglect attendance at God's house for instruction and edification, even on the Lord's Day; neglect prayer meeting and the family altar; neglect the study of the scriptures. And worse than all this, they fail to Hall. "contend for the faith once delivered to the saints;" fail to "go and strumental music in Assembly work in the Master's vineyard;" Rcom. fail to "walk in the light," but rather

8 p. m.-Concert of vocal and in-

Thursday, June 23, 10 a.m.-Thirty-ninth annual commencement ex-

ing the proposed donation to .relocate Mississippi College, Pastor There has been of late years an Lee received one for baptism at the

> We ran on to Jackson from Forest on Monday last and spent a few hours in that city. We had the pleasure of meeting Brethren Christian, Ratliff, Sproles, Hillman, Chiles, Buck and a few other brethren and friends and returned in the evening onsiderably refreshed and encouraged by their helpful conversation.

us a hundred dollars, and our own The Savior prayed for the unity members and friends in Meridian

never fail in a matter of hospitali-

the times," not to mention the and willing to redeem our promises. Bible student, can but see "the We have the use of our City Hall

> Pastor. HILLMAN COLLEGE.

Friday, June 17-Examination of classes in college buildings, from 8 a. m. to 1 p. m.

Sunday, June 19, 11 a. m .- Commencement sermon by Rev. G. W. Gardner, of Oxford, Miss. Monday, June 20.-Examination

of classes in college buildings, from 8 a. m. to 1 p. m.

Tuesday, June 21, 8 p. m.-Les-

Wednesday, June 22, 9 a.m.-Undergraduate exhibition and art dis-Hall. 4 p. m .- Meeting of Trustees in

Hall at the college. 4 p. m .- Meeting of Alumna Association in Assembly Room of Adelia

highwaysfirst hour Welcome be tell if

Welcome be tears tha awaydawning

known as the Old Bay Ith

The written word of God and only true guide to all who wish called "unwritten word." - Ex

postponement of who be the inevitable outcome

minably. If, however, the m tion might be. Wh length of the sermin, but shortness .- Ex.

Hugh Price Hughes of England of varied experience of that language can but strong enough to desc wrought in Christian families relentless lade of facts their to the conclusion that inside of his covetousness which Mr. Hughes deable in the church. Although iti Master said: How harmly shall open, it is more difficult to collect

of church members seem willing

take the risk. Bible Student

"The craze of the world for time killing amusements has invalled the musical worship and a press monette, from ten to twenty minentertainment. The blood bought on the question of removal.

to the itching car. What is there rection. But we will be constantly very truth they shall stretch forth with the Christian until his body is in the church to draw? is the ques- exposed to the perils of division un tion. Is the preacher famous for til final action is taken. his racy style, his sonorous periods. 4. If the college is to remain at strengthen their stakes, and break- the sinner and is only put in force his devotional graces and his ecceu- Clinton, as it seems to me it will, music? Have they a first-class so-plans for improvement ought to be prano and alto?" And Mr. Spur-adopted and pushed with discretion geon says: "By semi-dramatic per- and vigor. If it had been deliberformances they make houses of ately planned to destroy Clinton, the prayer to approximate the theater policy of the past twenty years and the opera.-Bible Student.

Dr. Joseph Parker, of London says of Mr. Spurgeon, that "his career has settled several important points. He has proved that evangelical preaching can draw around itself the greatest congregation in the world, and hold it for a life possible to draw and to hold the greatest congregation without or gan, or band, or choir, or painted window. He has demonstrated befullest vigor. And he has vividly. in the face of all hostility, and national life. Third, it is against instead of being bound to a wound- as an influence or attribute of God, could say, "I see the Son of Man

And the reason of all that doubt less was that he always made it ap- miliation to put our Sabbath in the proceed songs of redeeming love. Son. There are three persons in hearts of men. After the day of pear that Jesus Christ was greater back yard and put on exhibition as Taking his stand as near the spot as the Trinity, the same in substance, Pentecost when the apostles came and wiser than the preacher—a gift one of our products, that mongrel he could determine, where he lay equal in power and glory, yet but together to deliberate over impor- cent. of those who are members of misguided brother has to wear it.

· COLLEGE REMOVAL OR WHAT?

EDITOR RECORD:-I have read Brother Hamberlin's article with care and pleasure. Its spirit is fine conciliatory toward the two partie to the question before us. I heart ily approve what he says of the im portance of keeping a college where it will not be dominated by worldin ness. And what he says as to suit ing our college to the masses of our people. And much more in his wel written article suits me well.

real college, solidly establishe

most of our need. A university, i

starts with \$20,000,00. A universi

On two points, however, I must dissent. To n.v mind two colleges in Mississippi would be more than a mistake-a calamity. Our grea success in the last lifteen years ha earth and thereby cause this great resulted from the unity of Missis ation to be held in "light esteem." sippl Baptists on three general They that despise me shall be igeneles, the College, THE BAPTIST lightly esteemed." I. Pam. 2-30. RECORD and the Mission Board My conviction is firm, that unity on aportant to us than now. Any d EZER" vision as to either one will result in-

SOUTHERN BAPTIST CONVEN TION AND MY "EBEN-

priously. Times have been and Thanks to my good people, esmes will be when division of sentiment as to the details of management and as to the personel of the management will occur. We should more. Leland Standford University

> The writer heard much that was thy brethren? par excellence, but heard nothing

Mexico, Cuba, etc., kindled emo- what already exists. tions of love for our foreign missionaries, and snuffed the flickering

Water remains in New York subject to the great Convention, to say nothing of not his conversion. Every day this matter is kept those we love. they that have riches enter anto the these amounts. And it is next to mestion of removal is settled.

Having said so much about Bro

Baptist interest.

among the masses for education. The movement is almost wholly without direction. The Baptists are ventions, and now it embraces the now in the lead. They can easily brotherhood of half the nation, and the Adamic curse. He needed mould the movement so as to seeducational supremacy of the State our Southland will be so well ac- he was God he was also a man.) ntes long, with no breadth or depth for time to come. We are throwing away our supreme opportunity while standing still and deliberating

church must be made a friendly 3. Until the question of perma-Work: 'The question of attending is the pecursor of disintegration as joined in hand with the Northern sanctification are synonomous; both when he said, I will send you a church is decided, usually, by the certainly as death is followed by de-division of our Baptist army, it will mean to wash, to cleanse or purify. many, on the ground of entertain east. While this question is open, it be From the Eastship even unto ment. Conscience has given place is vain to expect progress in any dithe West side, oh Naphtali," and in ment we are quickened and goes on the cho? Hear what he says: "He eay. While this question is open, it be "From the East side even unto Regeneration commences the mo-

> would have been about the thing t do it. With the question settled and the college fixed where it is and

take place in a very few years. If, on the otherhand, the college is to have another home the change should be made with the utmost exleft to adjust matters according to which brought on violent spasms the circumstances of the case.

J. B. GAMBRELL.

brings obscurity to the point of the conscience of church members, ed, helpless body, which sent forth using the pronoun "it." As well standing at the right hand of God." who share in the government. heart-sickening groans, he is phys- might we use the nenter pronoun So the angels looking down can say Fourth, it would be a national hu- ically active and from his mouth in speaking of the Father or the I see the Holy Spirit dwelling in the

social order. Sixth, it would set a ago, and while the engines and Therefore let us review this theme words. It seemed good to the Holy 5,292 Baptist church members en- in progress when we left them on precedent which would thrust into trains and vehicl 3 and footmen ar, for our growth in grace. the Sabbath the hawking of all all about him, emitting the din in. First notice the Spirit of God in words! Peter, James and John ing 78,240 outside of this great ing and starting experiences. the Sabbath the hawking of all all added to a great depot, he holds the work of creation. It was He were there, but another was pressured to the work of creation. It was He were there, but another was pressured to the work of creation. kinds of wares. Seventh, it would take the down-grade for labor, for thanksgiving service, in connection who brooded over priemeval chaos, ent. He joined in the deliberations, of the white population of Missiswho brooded over priemeval chaos, ent. He joined in the deliberations, of the white population of Missiswho laid the curtain of the skies, inspired them and helped them to a sippi, and there are 208,000 educable who can be desired to the skies, and desired grace to who laid the curtain of the skies, up-grade. Eighth, it would force tion of mercies, and desired grace to who created alike matter and spirit, Bless the Lord, oh my soul, t and and foot, to toil 365 days a

rear. Tenth, it would be selling He brought me back from the gat

spirit and lives of the saints.

have the best thing possible in the gate as much or more in dollars thereof thou shalt surely die." han we raise for missions annually. would bring a better grade of educaion within reach of great numbers Hamberlin's article. let me say that by all means the coming convention I. There remains to be collected new life, impart the same, in a Christ had to purchase salvation for f the endowment several thousands measure, and thus the influence of man before he could offer it to him. evil" now as it was in the days of of dollars. \$2,400 of the amount the meeting is extended far and Regeneration is the placing of man other, I am asserting that you too

he joy experienced in meeting

Time was when Baptists were un acquainted with each other except Kingdom of Heaven, the majority impossible to do anything till the in the narrow circle of the neigh- we will. Any other idea makes sal- reflect that this presence is to take 2. There is a great up-rising was enlarged by means of District man to a law of fatality just as Bro. Associations, then further away S. does in his article. through the medium of State Conthoroughly organized and solidified tion through the ranks of the lovers

tric manners? And how about the then, without delay, comprehensive the left, their seed shall inherit the happy day.

"HERE I BAISE MY ERENEZER." On the 20th day of July next. twenty-eight years ago, the writer was shot down on the gorey field of an intelligent policy adopted and battle four miles from Atlanta, and worked, marvelous changes will then and there gave to a comrade his farewell words to the loved ones at home. As he lingered, he was conveyed to the Atlanta railroad depot, where he was attacked with time. He has also proved that it is pedition, and the people at Clinton pain indescribably excruciating the strength of two strong men being required to hold him. The spasm having worn away, they laid baptize you with the Holy Ppirit," the right hand of God the Father. An exchange says: Dr. Her- him down on the depot platform to yond all doubt or question that the rick Johnson gives the following die, and adjusted his limbs for the To a Christian people who believe down he sat upon each one of the voluntary principle can be worked ten reasons against opening the last expiring breath; and standing the foundamental truths of the disciples. The real seat of the Holy as to sustain the greatest religious gates of the World's Fair on Sun- around they watched the poor dying Bible the doctrine of the Holy Spirit is in every little church comsoldier boy, a stranger in a strange is the most important and vital posed of those whose hearts have almost indeed sublimely, illustrated would be contrary to precedent. In attendance upon a great meeting are defective views prevalent even indewlling. As truly as Christ is the Divine election which chooses Second, the opened gates would be of the spns of the "Prince of Peace," among well instructed believers. there, so truly is the Spirit here. its own instruments, protects them against the usages and traditions of whose weapons are not carnal, and They sometimes speak of the Spirit As Stephen looking up into heaven

O. D. BOWEN. Ellisville, Miss REGENERATION.

RECORD OF APRIL 14.

ash twenty-tive students for it. The from the text used by the immortal the spiritual man. If I understand less."

tion of the body. ("As by man came,

were a waste of time and money to (and his posterity the same after merely outward emotion. What ple, for the gospei is the most winhigh Schools as feeders. These have them, But I was impressed him) lost all power to help them an the church of Jesus Christ do some power of all. It is not the unduring the Atlanta meeting that selves. They were as one dead or in the work of preaching the gospei literation of the various denominathese great annual gatherings are asleep. God, through the power of without this quickening, life-giving tions into one body. We had that our good people and help every centers of powerful influences, ra- the Holy Spirit, makes alive or diating the light of knowledge, be- wakes them up and gives them getting holy patriotism, and arousing ardent enthusiasm; and that no
Christian can attend them without
much pront, especially our pastors,
much to give men the chance of and all. There are several reasons who catch the fire that is kindled, heaven as far as God is concerned I am a minister and you are anothand returning to their flocks with as it does to save them in the end.

> By nature we are all dead in trespasses and in sins. Regeneration is bringing us from under this curse and placing us where we can act if borhood, but their acquaintance vation unconditional and subjects the place of Jesus Christ. He had

The Savior was born of a woman born under the law, born subject to the period seems to be approaching enough of regeneration to bring him cure, beyond reasonable doubt, the when the great Baptist family of out from under this curse. (While quainted with each other, and so For this reason he could say, "Ye who have followed me in the regenthat with an unbroken front their eration." He saved us by the washof saints and sinners. We must a stagnating effect on all our inter- among the adversaries. Organized start for heaven. Placing of us after he died the revolutionary the gospel and play at church ance, it is impeding Secretary churches, for conquests for Christ, will use the means is not conversion commotion. But gradually it died

> ing forth on the right hand and on again to call his wicked body from the grave. If all who hear are not quickened by the Holy Spirit, then Gentiles as never before. Roll on, quickened by the Holy Spirit, then ye wheels of time, and bring the ail don't have the chance to be

> > Rengeneration then is the preperation for but is not being born of will come unto you." "I" is used before we can be his children.

L. C. HICKS. Bardstown, Ark.

T. E. H. ROBINSON.

New Testament I read, "He shall The Spirit is here. He is seated at

Human hands were indeed used: express His truth

the Convention, for they paid my twice in the New Testament are It was the Spirit that led Him into will not interfere with his office.

revealed these things by the Spirit. Spirit is not in it. It has been suggested that the death; by man also came the resur- The Holy Spirit is not only the ost of these great meetings aggregate as much or more in dollars thereof thou shalt surely die."

The day thou eatest spirit of fruth, but the spirit of life, say that the great need of the ized in each and every church, and without Him, the most serious church to day is not money, as in neighborhoods not accessible to

Spirit? WHO IS THE HOLY SPIRIT?

The quotation above proves that Holy Spirit is co-equal with er.' I show that you are a minister ikewise. If I say that I am an merican citizen and you are anwide. This much is true of our where he can be converted but it is promains in New York subject to the great Convention, to say nothing of not his conversion. you another," we at once infer that the other is co-equal with Himself. shall receive. Seek and ve shall Now this becomes clearer as you find. Knock and it shall be opened unto to you." been preaching as no man ever preached before. His pulpit was to SUNDAY SCHOOL EVANGELI- is attached. e vacant; who should fill it. It was aid of the sainted Spurgeon before ne died, that no one could fill his pulpit. How much more was this

to fill His place, to occupy His seat, and stand in His office? march will send a thrill of admira- ing of regeneration and the renew. am dead, my spirit shall come back God. By Sunday School evangeli ing of the Holy Spirit. Without re- to France and throb in countless zation, I do not refer here to the club for the pleasant entertainment sent location is settled it will have of Jesus, and create consternation geration we could never make the revolutions." It was true; for years bring in "strange are some coat ests. It is hurting college attend- unity of sovereign, independent where we can be converted if we spirit he stirred up kept Europe in Says the editor of the Unristian at Christian at Christia

> the curtains of their habitations, and lengthen their cords, and stops the moment the spirit leaves to the works that stops the moment the spirit leaves to the works that stops the moment the spirit leaves to the works shall he do; because I go unto he Father." Instead of less being complished more shall be accom-. Therefore the Holy Spirit

on an equality with Christ Timself. He said, "If I go away, I ere in application to the Holy and then suggest some remedies. pirit. He has promised that where wo or three are gathered in my ame there am I. "I" meaning the tion for 1891, show that there are Ioly Spirit. His other self, the 1,183 white Baptist churches in

THE HOLY SPIRIT IN CHRIS- Christ invisible, the Spirit dwelling Mississippi, containing a member-Where is the Holy Spirit? Jesus said, "if I go away I will send the Spirit unto you." He goes up the In the very commencement of the Spirit comes down. He is there. First, throwing open the gates land. Behold! here he is again, and theme that can be discussed. There been cleansed and given up to His a total of 365 schools, with an averhave a total of 21,170 in the Baptist Sunday Schools in this State. It there are not less than 800 white Baptist churches, or 68 per cent. of all, in this State, which have no Sunday Schools.

that some of our smartest preachers thing, the European Sunday. Fifith, on't seem to possess.

The Schools, are unconverted chilless and negligent in this matter, suit of their deliberations in these dren, or adults, we have a total of meeting by the holiness band was

who created alike matter and spirit, conclusion.

White children in this State, giving this globe and its people, calling Again, when the sin of Annanias us about 32,500 children, 15,900 of dl employes of the fair and raillead min heart the feet of search this globe and its people, calling loads to work Sundays. Ninth, it
lead min heart the feet of search this globe and its people, calling loads to work Sundays. Ninth, it
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lead min heart the feet of search this globe and its people, calling loads to work Sundays. Ninth, it
lead min heart the feet of search this globe and its people, calling loads strong link in the chain which will vice of his Savior till mortal life Spirit fromed the Word, The Holy heart to lie to the Holy Spirit? You cent., out of the Schools. These fined. Washington affords openy saw only Peter, James and John estimates, as will be seen, give the tunity to study the subject. R. and the ministers of the church. Schools a they can possibly have, tape is how not to do it. It is the men's memories, feelings, and tastes They do not rule in the church, and I firmly believe that correct letter that killeth. It is pharisaism the Lord's Day for a few pieces of the Lord's Day f with loving kindness and tende The word of the Holy Spirit followed rules in his church. Thou hast per cent, of the children of the nise and cumin. It To which we beg to add the mercies. "Surely goodness and into human hearts and from human not lied unto men but unto God." State are out of the school, and over to rules and idolatry of pet methods. To which we beg to add the mercy shall follow me all the day lips. Yet they were God's truth. How these two passages make of my life and I shall dwell in the lips. Yet they were God's truth. How these two passages make of my life and I shall dwell in the lips. Yet they were God's truth. How these two passages make or attend San large areging the deciples had a rattend San large areging to rattend San large area. Eleventh. It would dishonor the first statute God ever made for this of my life, and I shall dwell in the Yes certainly, God prepares men to real the conception the deciples had, er attend Sunday School

that the Spirit was truly with them. I trust the foregoing facts will be Again it was the Spirit of God When Jesus was here God command- prayerfully considered by each and loaded camel train. It is official who made the body and soul of ed men to hear Him but when Jesus every one, and that the question Jesus. It was the power of the ascended to the Father He said, Oh may come home to each heart, "Am Highest that overshadowed Mary, listen will you? He that hath ears I doing my duty in this work?" It and so the Holy One born of her was to hear let him hear what the Spirit is remarkable how little we seem to patient and skillful cunning of the the Son of God; because the human saith unto the churches. Just as appreciate the importance of this ity of our Lord was the work of the the Father commanded Him so He work. In our Associations and Spirit. He was filled with the Spirit. commands the Spirit. He no longer Conventions the Sunday School Bro. S. certainly has forgotted At his baptism the Spirit descend- speaks to the church Himself. The work receives only a passing notice, pecially the sisters, for my trip to that the word regeneration was use ed and rested as a dove upon Him. Holy Spirit is our teacher and Jesus while hours and days are given to way. The Atlanta meeting was the only twice. Where is the scriptur the wilderness. It was by the Spirit This body is the shrine in which I would not minify any department best we have had for years—at least that justifies us in saying that to that He cast out demons. The Jesus, in the person of the Holy of Christian work, but I believe that

best we have had for years—at least that Justines us in saying that 3 that "Ye who have followed me in the raised up-Jesus from the dead, for here, and let us remember that this Now for some suggestions in the and speeches were excellent, the regeneration," etc. Now if I know He could not be holden of death. blessing of the Holy Spirit is linked way of remedying this condition of spirit Christly, the brotherly greet anything about language, this cer And in His life He promised "And with prayer. You must not only things. At the meeting of the Coning and spiritual communion were tainly means that the Savior him I will pray the Father, and He shall surrender but you must ask. There vention in Meridian the Board tweedledge, with the accent on the vention in Meridian the Board tweedledge, with the accent on the vention in Meridian the Board tweedledge, with the accent on the vention in Meridian the Board tweedledge, with the accent on the vention in Meridian the Board tweedledge, with the accent on the vention in Meridian the Board tweedledge, with the accent on the vention in Meridian the Board tweedledge, with the accent on the vention in Meridian the Board tweedledge, with the accent on the vention in Meridian the Board tweedledge, with the accent on the vention in Meridian the Board tweedledge, with the accent on the vention in Meridian the Board tweedledge, with the accent on the vention in the shall surrender but you must ask. heavenly, and impressed us with self had gone through a certain par pive you another comforter, that is power in God but we must be should be instructed to employ a of regeneration. Did he ever need He may abide with you forever." coupled on with God, Yes, dear first-rate Sunday School worker and ture not only in this, but in the conversion? Were the disciples.com Why is the mass of Christians so brethren, the Holy Spirit is here, put him in the field as a Sunday. world to come. What conclusive verted at that time? If they were little interested in, and so little Wonderful fact! Believe it and act School evangelist, or secretary so was the man who didn't help proof we have of the reality of the what became of Judas and why did eager to follow out the great facts upon it. If you want to be of ser making it his duty to visit churches Christian religion as found in the Christ say to Peter afterwards: concerning the mission of the Holy vice to Jesus, take the gift, of the and destitute neighborhoods, and when thou art converted strengthen Spirit in the churches? A great Holy Spirit, and may you go out organize a Sunday School where theologian once said to a class of with new joy, because you have there is none, and encourage and The words generate and regener-theological students, "Young men, taken the gift, remembering that develop schools wherever found." that was calculated to do more ate are not in the New Testament. remember that without the Holy the Holy Spirit uses the truths of The salary paid should be large good than the introductory sermon The word generation, as used, cer-Ghost theology is not only a cold God that it builds up Christian enough to get the best. It will not by our own Bro. J. B. Gambrell, tainly means the natural as well as stone, but it is absolutely power-character. As Christians preach do to suppose that a man who is fit the truth the Spirit acts. The Holy for nothing else, will do for this Carey's century ago, Isaiah 5423. the prefix, i.e. in our language, it It is written: "The eye hath not Spirit regenerates and sanctifies. work, nor that he must necessarily The reception given by our mis- is not to create or make anew but it seen, nor the ear heard, neither has it By Christ we are saved and by the be a minister. He must understand sionaries from China, Japan. Africa, is to make over, renew or repair entered into the heart of man, the Spirit fitted for heaven. We learn and love the Sunday School work things that He hath prepared for wy preaching is sometimes and should, by all means, be com When I say reset a fence I don't them that love Him." These outward fruitiess. It may be doctrinally petent to hold Teachers' Institutes Pray been evoked by various pray mean to make a new fence entirely. senses, the eye, the ear, the heart, sound, yet no one is heard asking: and instruct as to the best methods cations, great and small, amp of devotion to our foreign mis- Adam lost the right to the resurrec- cannot con prehend, but God has "What must I do to be saved?" The and plans of work, and infuse life, Now in conclusion, permit me to

> Bringing a dead man to life again things pertaining to our worship some say, for there is enough, if it churches. This work is going to be has been for a generation, but which and it may be so, and if no special is not the birth nor the creation of a may become automatic; our faith, could be got at. Not more attracpood is derived from them, then it new man. When Adam sinned he merely intellectual ascent; our love, tive church services to draw the peo-we'll be the losers. lone, and if we don't take hold of it in the dark ages and what was it? and competent workers should be But the vital need is the Holy Spirit. Then will 3,000 be converted in one day. God is more ready to give this blessing than parents are to enrich their children. Let School, but have practical talks and after two o'clock. This in general then the church get on their knees in the closet in the family, the pew and ers. the pulpit. Let all organize in earnest, heartfelt believing prayer and the promise of Joel will be ful The condition is simple our work is plain. "Ask and ve

> > ZATION

The condition of the Sunday true of Jesus Christ? What must great power exerted by Sunday be the person, then, whom He sent Schools in converting sinners and Napoleon once said: "When I earnest endeavors of every child of vention prepared to act. work done by the schools, but to the work of organizing and develpping schools throughout our State The children of to-day will constithis be true, how important it is that we look after these. But that is too narrow and selfish a view of the matter; it is an admitted fact that, as a rule, children out of the Sunday School grow up in ignorance of the Bible and drift off into the whirlpools and pitfalls of wordliness and vice. It is our highest duty, and should be our greatest joy, to help in the work of leading them

> Christ by teaching them His gos-I desire to call the attention Christians to some startling facts. The statistics published in the proceedings of the Baptist Convenship of 83,532. The Sunday School statistics, from the same source, show 265 schools, with a total of officers, teachers and pupils of 10,166. There are eighty-nine and screen him while he was in get- and wrote accross them, "Allow this schools reported which do not give ing a drink; and mirable dictu, he claim at \$36 per month from March, the number of members; and it is til a few years back, when he ex-ment bureau that has a chief age membership in the 176 schools which do report, is a fraction less than 58 to the school. If we have age membership of fifty-eight, we

white children in this State, giving !

vigor and efficiency in all the

A Convention of Sunday, School workers should be held in connection with each District Association, to be devoted to institute work called on to conduct such meetings. Don't allow these meetings to be monopolized by windy talkers who is the rule excluding the public from never see inside of a Sunday the halls of gover suggestions by, experienced work. Is a pure piece of official trifling

Pastors should make it a point to see that a Sunday School is organized in each church of their charges, above all other visitors should had as far as possible attend the free access. The only personal transfer of their charges, above all other visitors should have access. that they are properly conducted, and that the members and their children attend. I don't know of any School which has as many teachers and pupils as there are

Superintendents and teachers in organized Schools should visit the parents and children in the com-School work in this State, and the munity who are not connected with any School, and get them to attend. I wish the brethren would think leveloping Christians, should call about the appointment of a State forth the warmest sympathies and evangelist, and come to the Con-

> JNO. T. BUCK. Jackson, Miss., May 23, 1892. NESS (2) MEETING IN PONTOTOC.

recently, we heard related the fol-doctors in Christendom would not owing incident, which we desire to have changed my opinion regarding give the readers of THE RECORD, as the condition of that stump. I it possibly is a perfect counterpart know an amputated leg when I see of the experiences of those who one. I have had occasion to look at profess to have received the second a pair of them since August 30, 1862. blessing-sinless perfection, sancti- every day of my life. I know an fication, etc.

While the Holiness Convention was in session there during the tated so near the keep joint that he early days of May, and during an has to wear an artificial teg with an experience meeting, which is their artificial knee joint, I'dnow it absohis deaconship he never let his fam- knowledge was personal and abily hear him pray; in fact, never solute and I felt as competent to prayed, but often got the brethren to stand in front of the saloon doors I simply took the bundle of papers. perienced the new birth, second that understands his business as blessing; had attained unto sinless well as Corporal Tanner knows a perfection-sanctification.

said to him: "Brother, you were dinates for practical details. Their simply mistaken in your first pro-time is absorbed in grave law tession, and was acting a hypocrite, questions and in the details of apwill thus be seen at a glance that or you would have disdained concealment at the saloon door, and and large capacity they master the wherein you claim as the second business it is about the time they blessing is just where your first and are rotated out of office. only regeneration was experiencedthe work of the Holy Spirit. It is said the cap fits nicely and the

Spirit and to us." Marvelous gaged in Sunday School work, leav- Tuesday, with five preaching, sing-We did not learn the results.

> J. S. CAROTHERS. Shannon, Miss., May 20, 1892 WASHINGTON LETTER.

lect of weighty matters. It is gagsupereiliousness insisting on routing against just rights and reasonable claims. It is failure against the imposter but a bar to the poor man with a good cause. It keeps thousands of honest government creditors out of their dues but is weak against jobs, frauds, and log-rolling. It is locution, circumlocution, interlocution, words and evermore words and thistles, but no figs nor grapes The red tapist spends more time in grinding his scythe than in mow

ing. It is main end is the sharpening of tools end everlasting talk about tweedlegum-and-dee-, the red tapist last syllable. The Postolkee glerk who refused to mail a letter to wouldn't permit a man to spell his name "Jaykob" and stirred up the whole office because another spelled

locking at mid-day of one and one of the numerous entrances to the Washington. Regularly at no is closed and solemnly barred an no man can tell. Perhans it is a relic of the late war. There is no bars the door, and will continue .: do so as long probably as the terr man sentinel and his successors se to watch a hole in the time of Napoleon paced until finally relieved, a few years since. Of the same patter

The only persons excluded are uninitiated people from a distance whose time is limited, and who, above all other visitors should have the elevator man:

CORPORAL TANNEL

Recent letter in the matter of Gen Dudley's increased pension exnembers in the church to which it poses a case of red tape. It seems that in 1886 a law was passed increasing the pension of soldrers who had lost a leg at the knee joint, from \$30 to \$36 per month, and that Gen. Dudley applied for this increase. The application was adversely reported upon by a strict construct tionist of the Pension Office and there was no official medical examination. Yet Tanner, who was the Commissioner of Pensions, allowed the claim. But hear Tanner: "I knew absolutely of my own knowledge; through my own eyesight AN INCIDENT OF THE HOLI- that Gen. Dudley's leg was amputated so near the knee that he had always worn an artificial leg with an artificial knee joint. * * * A While in the town of Pontotoc medical examination by all the artificial leg when I see one, and when I see a man with a leg ampucustom, a brother from one of the lutely, and I know that of necessity northern counties related that over that leg is amputated at or near the thirty years ago he professed relig- knee joint. Surprising as it may on and joined the Baptist church, seem to the chief of division who being baptized by Eld. M. P. Low- states that he reported against the rev. of sainted memory; and that a claim being allowed, I never saw his few years thereafter he was elected report. The fact is I did not go and ordained a deacon, and during through the papers at all. My read the law as the chief of division.

knee joint when he sees one. The At the end of this testimony, on trouble is these short lived officials one occasion, Bro. Frank Souter usually depend upon red tape subor-

CAPITAL.

Many Persons are broke

suddenly di have wernand adopt a different pa grace, Non to the had fig ments, the four years. Atthemppr season, It o Japan. The Japan

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compared wi are many fle beautiflul. abound the are full of the lotus, in the camellia tree covered with

and no such chrysanthemums are to better." soms; every spring great crowds of another like troopers." cross the river that flows branches of the cherry trees laden but" with lovely blossoms. - Selected.

SECRETE

MOMANS WORK.

in conference assembled in Japan. And ought not Southern Baptists to furnish a goodly number of these laborers? Are we to leave Brunson and McCollum there by themselves, contenting ourselves with merely having a mission in Japan? What fact, no day passes but that I hear years ago were anxious togo? What say others? There will be men wanted during 1892 for this field. May God turn the hearts of some thitherward - Foreign Mission Journal.

In all the Japan Protestant Misreported 463 missionaries and 32,386

MISSIONARY UNBELIEF.

entences of Rev. Herrick. Johnson, D. D. They were expressed some many times over:

2 of last Decem- | The Christian that does not believe teen working in foreign missions does not believe

bership. For pres- Inforeign missions does not believe in

the doxelogy in long meter.

funds for this in foreign missions in this generation millions of the heathen world ought

he sinher and coun- How long is this unbelief to go on rs ra s pulpit of our How many more millions must die Mr. Parham a new text upon which Departure nate trees received off thou canst believe, all things are from the following: Dr. Willie Porter, of Meridian, \$25; Messrs. Man-

MAGSY'S LAMB, WITH VARIA-THINK !

ERRNOH.

such as garments, fancy And serve here la belle Marie we december brought as about \$1000. Wan gal named Moll had lam

New, way among the readers of Eviv place Molical walked inn will assist to swell the alls, will hide many more but Mary haf gottein leadle sch ur treasury, Her purse,

delays given by willing, cheerfu And all der base dat gal dill ven wirts, wind in us feel interested? ds, purses are fiel with a hirs thread. Shop this minute ord (pends, many of you, and a little shape, and the word was white entire

give gether, at least, but of your And the word was white entirely purse, at your cannot help more. How schumps, positi make our ligarts swell with That young she Canwole without THE RECORD

n oir work" Norwand more, we HOW BROTHER PARHAM WAS CURED OF THE BLUES.

BY REV. ST. CLAIR LAWRENCE.

"What's the matter, Brother Parham? You always seem to be so gloomy; why is it? It appears to me kind ou or tea gown worn by that you should be one of the happise women is tight enough est men in the world," exclaimed them seriously in active Dacon Wise, upon meeting his neighats, for around it a piece of bor one beautiful spring morning. ing material is wound several "Oh dear," said Mr. Parham, "the

mes, so tightly that it is impossible world is growing so wicked; it seems for them to take any but very short to me that it's getting worse and and shulling steps. This makes them worse every day. I don't know almost as awkward and helpless as if what it will come to after awhile."

"May you not be mistaken?" said the government itself, by cunningly devised and unjust enacting that, notwithstanding their natural bave been making some observational making some observation.

"And the government itself, by cunningly devised and unjust enacting ments, is stealing from the honest, tolling masses, their hard-wrought with 78 characters, and \$15 for the

the example of the Empress, when is growing both wiser and better."

be found in the world. Of the "I don't care, Bro. Wise, if we never touch a newspaper, we can't keep our ears stopped. Just walking along the streets one catches the sound of profanity, obscenity and just before I met you, I heard two admire their plum and cherry bios kids, yet in their teens, cursing one

"Certainly," said the Deacon, through Tokyo to visit Mukojima "such things are occurring occasion-

"You don't hear people talking about churches, religious experiences revivals and such things now as they used to do," interposed Mr. Parham

'Now, do you?" "Every day," responded Deacon ssion work in Japan at this very Wise. "Only last night my Methwife, came across the street after We spent the time most pleas their own antly in a mutual relation of our Christian experiences. Just before I the enjoyable prayer meeting at the store this morning I heard one of the clerks telling a customer what a splendid Sunday School address Co Page gave last Sunday morning. In

> something to encourage us. In hope and strengthen my Christian faith.' "There's another thing, Brother Wise," said Mr. Parham-who felt that the Deacon had headed him of in his every argument, "just look how the prohibition movement is

sions, the first of this year there were waning, until half the church members in every Christian denomination are voting for the sale of intexicants. Infact, you seldom hear the subject named now."

"Here you are mistaken again, responded Deacon Wise. "Taking the world over, there never was a ions of the following epigrammatic time when this subject was so earnestly, wisely, successfully and uniyersally discussed as now. It is, as time ago, but they will bear repeating it always has been, a living moral nty-two honorary in the great commission. Repeat it being discussed, and should be, in every civifized government. Many of the wisest politicians regard it paramount in importance to every other political consideration. It is a great and grand moral reform, with

a divine purpose behind it and a divine hand to guide it. It can never truly wane until it shall have acomplished the object of its divine inauguration, the disenthrallment of the civilized world from intemper- denser. Our specialty is ance, the matchless evil."

each smoking a long "cheroot," came strutting by, leaving behind them a cloud of smoke, furnishing

"There," said he, "is the tobacco ruisance; thing of that, Bro. Wise. The very sidewalks almost sicken a woman. Men and women chewing and dipping. Youths in their teens, THE GREAT CAMPAIGN yearling boys lately weaned, smoking cigarettes on the streets, in the stores everywhere, until the air is blue all around them. Oh! you needn't talk to me. It was not so when I was young. I know the world is growing worse, and that repidly!"

"Your picture is an ugly one, Bro. Parnam, and may not be overdrawn, as it respects the uncultivated element in human society," rejoined the Deacon. "But you ignore the feet that the better class in every contact and represents the Democratic party that is driving the giant monopoly, the Louisiana Lottery, out of the fact that the better class in every civ- State. ilized community are training the children to better purpose. The to-bacco habit, once so popular, is now condemned by all refined and cultivated people. Old people to whom its use has become second nature, no longer defend it, but warn the young against acquiring a habit so deeply. nauseating and so shockingly filthy. Hence tobacco is slowly, but gradually growing into disuse. Fifty years hence, smoking, chewing and dipping will be as rare, in all civ-

habit, common with our grandfathers, of making a dust hole of the nose, 'taking a pinch' as it was

Mr. Parham, "but somehow or other I can't see things in that light. It 3m. seems to me that honesty is at a discount, and public confidence destroyed. Servants steal, merchants clerks steal, State treasurers steal, and the government itself, by cun-

what had been expected. It would the ascent for a nation of women to make what have when for counties generotions and read," said Mr. Parham. "Every column is just teeming with accounts and adopt another of an entirely another of an entirely and adopt another of an entirely and thousands of outrages were column is just teeming with accounts and adapted as now; neither were the means for the another of passing events what they are at this time. Hundreds and thousands of outrages were column is just teeming with accounts and adapted as now; neither were the means for the another of passing events what they are at this time. Hundreds and thousands of outrages were column is just teeming with accounts and thousands of outrages were and thousands of outrages and thousands different pattern, and wear it with robberies, murders, suicides, and or neighborhood in which they ocease and comfort; not to speak of horrible crimes of every grade. Why curred. Our railroads, telegraphs, grace. No caricature could do justice of course the world is getting wick-telephones and daily newspapers. to the bad figures, the ill fitting gar- eder every day. Don't you see it is? afford facilities for the rapid transit ments, the screeching colors, that Don't the newspapers indicate it of news to every part of the world hence, every sensational wickedness "Oh, yes, Bro. Parham, there is a comes to the ears, or before the class of periodicals which are filled eyes, of the public. Such was not At the approach of our own flowery with sensational news of the class the case when we were children you name. Their columns abound And then, again, we hear of one with reports of wickedness, ignoring all mention of good. But this is not the kind of newspapers I read. And then, again, we hear of one thickness compared with our own, but there are many flowers that are extremely a special property of the bendling of the story. the kind of newspapers I read. And when I come in contact with paragraphs of this character anywhere, I are many flowers that are extremely beautiful. The azalea and the iris skip that kind of reading. I prefer sands, and tens of thousands, in skip that kind of reading. I prefer sands, and tens of thousands, in savannah, Ga.

pink and variegated; one of the ducts, marriages, births, deaths, no credit for the over balancing temples in Tokyo is celebrated for etc., are enough for me. It is so good. That's unfair. You are like ts wistaria which there falls in much pleasanter to read these, and the man who gathered the green usters two feet or more in length; withal, if makes one feel so much and rotten apples, but left the ripe and sound ones to perish. How up

ter already and am convinced fully Sowers however, the Japanese lighthiness. Not twenty minutes ago, that there is far more good in the and walk under the over arching ally, and too often, I acknowledge, good deeds, and ignore the evil, except to correct it. Pray the Lord that I may succeed."

'Amen and amen" responded the Deacon."-Baptist Standard.

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THE ODELL that, not with standing their natural than been making some observations, and have been making some observations, and have concluded the world is growing both wiser and better."

"Tut! tut! How can you think so, Bro. Wise? The world is growing both wiser and in "Foreign" costume. The consequences, however, were not consequences.

"I believe you are. I making some observation ments, is stealing from the honest, to liking masses, their hard-wrought to homest, and SIE for the with 78 charactors, and SIE for the with 78 char

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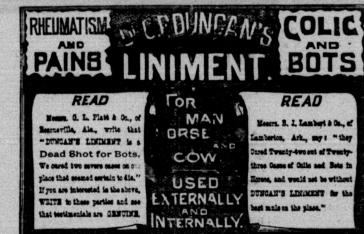
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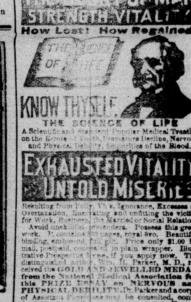
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camella trees thirty feet high and accounts given of new inventions, see how it is, Bro. Parham. You are covered with flowers, white, red, conquests of science, natural pro- charging up all the evil but giving

have run riot in Japan during the last clearly?" four years. Gospel in all Lands.

and Rab Taylor, of Jackson,

life or gifts were gratefully re-

mersty members, \$21,800 A

d. The Society extends to

matths, etc. We, on this,

set little sum. A supper

A MEMINI

rim Mas, May 2 (892)

JAPANESE PASHIONS.

to read of kindnesses, charities, re- every relation of life, in every civilare full of the white or the purple ligious revivals, moral and educa. ized locality under the sun, we hear lotus in the woods are to be found tional enterprises; which, with the nothing, and think nothing. You

A most delightful meeting of the churches of this body, through their representatives, was held with Clea Creek church, Friday, Saturday, and Sunday, the latter being the fifth Lord's day in the month. We were not present the first day but learned that the introductory sermon wa preached by Brother Metts of the Cold Water Association and the discussions were interesting Sat urday was a good day with large congregatations than we usually have at such meetings. The discussions were animated and helpful. The question as to whether the churches ought not do the worl of the Y. M. C. A. and W. C. T. U speakers all conceeded that the Y. M. C. A. had doubtless done good and were disposed to be fair, but the feeling was that the Lord made n mistake in committing the intere of His cause to churches patterno after the New Testament model.

Sunday was a fine day. The Sun day School mass meeting was we the point. At 11 o'clock Brothe W. T. Lowrey, of Blue Mountain delivered a most admirable addre Carey. He is always good, but pe sionary and that the work of the closed with a sermon in the after noon which was preached to patient and helpful congregation under the usual difficulties of a afternoon service at the conclusion

best meetings of the kind we have positive solace and comfort. W. learned that he was on his way to Clear Creek but was taken ill an had to return home. But Brethrer the Lambs, the Whittens, and other as true and good were there in health and in fine trim. The next meeting will be held with the church at Pligrims Rest, and we are sure that Brother W. T. Lowrey could not do a better thing for us as to be able to be present on that occasion. The good people of Clear Creek entertained us, in the best of style, for which we are duly thank-ful.

FIELD NOTES

If I were to make a suggestion to lie, St. Louis, Mo. our church at Gloster, it would be that they take all their pastor's time, so that he might give his entire attention to building up one of they had once-a-month preaching for which they paid a fair salary more than doubled the salary. Brod Hemby makes them a goo

pastor and they appreciate his earn est preaching and zealous labors among them. They have recently built a good house of worship, and We are few in number, hence neces-months, would do well to look up one that is easy to speak in, which sarily weak, but we feel that we can the advertisement of B. F. Johnson great authors, and an sorts of wellthe writer had the privilege of test- be made strong through Christ. We & Co., Richmond, Va., in another known men, find seess to the dis- wald care for them."

After two days from Goster I mittee on solicitation for the church landed at East Fork in time to take building fund is at work. The dea nights refreshing rest under the hospitable roof of Bro. Lane, (who is and sisters have undertaken to build have been extensively and success pastor of this church also, dividing his time equally between it and and permanent success. The ques-Mars Hill) and to take part the next tion is no lorger a doubtful one as to Mars Hill) and to take part the next the demand to build. It has come they can show you how to better sion meeting, previously appointed.

for old East Fork church. The sermon was preached by a visiting tunity to honor the Lord in maniof people in the house, and the attention they gave the preacher was failure now is a failure forever. Do Convention Teacher is rubning for really inspiring. After the sermon we believe Baptist principles a this year three series of articles as a hat collection was taken for mis-necessity to this sin-cursed world? follows: On "Mis-rons," by F. M.

THE RECORD man made a talk for give the gospel to the whole world? by W. E. Hatcher, D. D ; en "Sunthe paper which was far from being Are Baptist principles worth any-ineffectual, a good dinner was spread thing to Morton? Then, in the Broadus, D. D. The June number and eaten and then came essays on name of Christ, and society, and hu- has the first of three articles from B different mission fields and other manity, and respectability, we speal H. Carroll, D. D., on "My Infidelity topics, an extended notice of which to you all to come to our assistance in and What Became of It;" and the young minister should have the ben-

Bro. Lane has one of the best country pastorates in the State, and he is organizing his churches well house of worship for the coming make The Teacher a living power in the interest of the Sunday School the interest of the Sunday School the interest of the Sunday School tation in higher mathematics. His tation in higher mathematics. Fork, where there is also a good service of giving to Him. school located, now under the principalship of Prof. C. S. Butt, a son of the late Eld. B. W. L. Butt, a young man of superior scholarship, BROWN'S IRON BITTERS

The school interest, however, at digestion & Debility.

East Fork, has suffered no little within the last year, on account of the loss of the school building by ire, and other things that worked materially against the school. But people with such an invincible spirit as those East Fork people seem to have, may be crushed to earth but hey will rise again, more determind than ever to push their school

interprise to success. The school now is small, being arried on in a small building erected since the burn, but the Trustees are contemplating the erection of a arger and more commodious buildng, which they hope to have ready in the early fall, and to open the next session with a full faculty and largely increased patronage.

Before closing these already exended notes, I wish to say that I have never in all my travels, met with a more warm-hearted, hospit ole, energetic, thorough going peo le than I found in my travel brough Amite county. I shall hold my trip in pleasant remembrance and shall not regret it when circum derance rather than a help. The stances lead me to repeat the trip More anon. H. M. LONG.

TEACHER, AND QUARTERLY

Prot. H. H. Harris, LL. D., of Richmond College, president of the Foreign Mission Board of the South ern Baptist Convention, will furnish for the last half of 1892 the Expesitory Notes and Hints to teachers in The Baptist Teacher, and will also prepare The Advanced Quarterly for the same period. The able, scholar ly, and practical work of Prof. Haris in this line during several years past, is worthy of great praise, and has won for him many friends and earnest commendations from all of our country: His studies, travels in Palestine, and experience as a eacher serve to qualify him in an minent degree to give acceptable reatment to the lessons in the Acts strongest evidence of the Divine and the Epistles, which form the course. The American Baptist Pubection Society, Philadelphia, has done well to retain him in its editoria

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AN EARNEST APPEAL.

DEAR READERS :- Doubtless you the best churches I have found in remember our appeal, last winter, Mississippi. But then they are for help to build a bouse of worship growing. Only a short time ago, in Morton. We have never had a church here. I came here nearly three years ago. I have had more Now they have preaching twice a to organize a Baptist church. I have prayed over, and asked God's gui- Mechanics, Merchants as well as dance in the matter. It has been our good pleasure to

have Brethren Hatch, Gambrell and of their time and attention to a Christian visit us, and with their work that would bring them in a lot wise counsel we organized a church. of ready money during the next few liberations with which our brethren larger possibilities. The gentlemen a house of worship, bespeaks certain fully engaged in business for many to be a necessity, and the life and your financial condition.

prosperity of the church is bound up It was indeed a Red Letter Day in the present movement. The Bap-There was a large crowd testing their love to Him, and help Does not the Lord command us to Ellis, D. D.; on "Bible Character,"

> Yours in the work, W. E. DEAR, Pastor.

cures Dyspepsia, In-

Morton, Miss., June 1, 1892.

TANT SUBJECT. FTER A MOST CAREFUL INVESTIGATION THEY COMPLETELY ENDORSE ONE O

THE FAVORED CLASSES.

years, and they know what they ar

THE CONVENTION TEACHER.

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house, for weich we thank God and take courage. E E THORNTON,

Because it generates a full supply of ment a health-giving food:

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The leading articles of the month of Lord Jesus being her sufficiency. sting of recent articles in the gres

will begin work at once. The com-

REV. M., T. MARTIN IN ME-RIDIAN.

that it is my opinion that any young minister will be greatly benefited by baving gone before her to the "bet attending one of these meetings held ter home than this." May God susby Bro. Martin. I am aware of the fact that there is some prejudice against Bro. M. especially in the minds of some of our brothren, yet the Christly heart of their devoted there are some great truths in God's maher; and when life's work is over word faught so clearly and made so may they "meet to part no more." plain by his preaching that every

topics, an extended notice of which space will not allow me to make this work of honoring Christ. Brothhere. Suffice it to say they were all good, developing no little thought and study on the part of the writers.

Bro. Lane has one of the best country pastorates in the State, and monument of love for him; He gave all for us. Let us leave a country pastorates in the State, and monument of love for him; the Anostles.

Bro. Lane has one of the best country pastorates in the State, and monument of love for him; the Anostles.

Bro. Lane has one of the State, and country pastorates in the State, and c home circle, and to make it even worthy of the pastor and preacher.—
Report of Sunday School Board, S.

Report of Sunday School Board, S. that would be to deny in nearly every case the plain teaching of the

JACKSON, Miss., May, 1892.

you know a rejet bailing church that is not likely to nake a contribution.

Brother, I confidently appear by you to help me in this undertaking.

Take a collective for State missions a at orce, and immediately send me the money. Fraternails

J. T. CHRISTIAN, Cor Secretary Convention Board

DEDICATION.

cent day for the Reptists of Kosci- on May 22. I had heard of the isho A province arranged, their school. I knew its founder, Rev. C new hour of workhin which is the W Smith, one of the most successful outgrow to of carnet prayers and ne- pastors of North Mississippi, I knew ble giving, was formally dedicated, the school was located in the north The scrimon was preached by Bro, western part of Union county, but 1 Sproles, of J. eksin, Miss. It was had no idea of the vast field which master effort, in which the preach- tad been lying was'e, but is now er presented to the people "the Lord cultivated, and thoroughly culti of the in use rather than the house of the L. rd." It was characteristic of Smith as teachers in the Smith Inhe man who pre ched it smooth in stitu'e. The school is intended to be arrangement, simple and clear in a good high school-pothing more diction, geopel in all of its perts and nor less-and as such, at is doing a powerful in eff et. Long will its ims splendid work. The high schools pressions be remembered, and may are what we need all over the State, the gespelin such parity, sie phoity We have colleges enough, but we

one thing I do, forcetting the e it be well patronized until that enare before, I pros toward the mark. for the prize of the tlab calling of God in Chair Joses of this was followed on Sanaday as many by the Jackson, Miss., is now under the

vell did we use him as a former pe the open in was a memorial service Sunday afternoon, conducted by Dr. reeman, in which honorable men-ion was mad of the founder of this profited by a course of study there. hurch, Enter W. W. Nish, and Signal. nose who went into the organization

NURSING MOTHERS USE

DIED. Bister M. E. C. Black idge, wf

THE ALE & BEEF 20. Dayton, O., U. S. A.

As was announced Bro. Martin al sch in 1876.

came and held a meeting of ten days.

He was delayed several days on accompany to the several days of the several days on accompany to the several days on accompany to the several days of the several days on accompany to the several days of the severa He was delayed several days on account of serious illness in his family sound in the doctrines of the gospel and the uncertainty of his coming as Baptist understand them; faithful prevented any effort to erganize a inall the relations of life and beloved ministers Institute as we at first by all who knew her. hoped to do. Let me say just here

Special attention is directed to the Bible. card of B. F. Holt, which appears Lest some may infer from what I elsewhere in this issue of the REC. have said that Bro. M. believes and preaches some things contrary t

A PERSONAL APPEAL.

tpose believed by Baptists, I wish to sey that he does not so teach. He lets the Scriptures mean just what they My DEAR BROTHER:-I wish to say and accept the logical conclupeak a few very plain and earnest sions, and it is the conclusions in words to you, At all times I desire which he differs from many good skeep you the roughly posted in re- brethren especially those brethren gard to our work. The Baptist State whose mantle of charity is so brose Convention will meet the last of a to cover every one of every creed July, in Meridian. The Board will The meeting was a success. Many who have had doubts were brought word. Many who had been building upon their own righteousness weruade to see that their rightecasnes

Many others who had hitherto had ttle concern accepted Christ as their avior. One of the best results is at our membership has been greatstrengthened in the doctrines of alvation by grace, a b liever's barm, and a converted membership, annalLthree of which points to hany of our Baptist people are drift bg, either in feith or predice. The meeting closed with a lecturthe City Hell. Bro, M's subject vas the return of the Jews to Jeru

elem and the prophesies concerning of h Jews and Gentiles "Time and page will not allow a full report of the lecture. There is much food for hought in the matter of the lecture If Bro. M.'s interpretation of the phycies, is, the correct age we are equal to that of taking the gospe n the Jews and giving it to the itiles. Hear the lecture brethren you have an opportunity

J. W. LEE.

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school, to lay a good foundation for orough and extensive education. ch the Smith Institute is, and may e community has been brought t he front in point of education, E L. WESSON.

The Capital Commercial College, at ting for management of Messrs. Sharp & Deu-Jesus." These were both g od and appropriate sermons. Dr. Freeman appropriate sermons. Dr. Freeman for equal to any occasion, and right a front rank among the Com-

el Colleges of the Union,—all ry equipment. Mississippians may

MARRIED.

At the residence of the bride's father, Mr. O'Neil, Natchez, Miss Mr. Tommie Gunter, of Doyton, Mss., to Miss Fannie O'Neil, May 1892, by Elder T. M. Ellerbe.

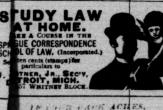
Eder R. L. Blacklidge fell asleep in Jeus at Natchez, Miss, March 11, 182, ef er a short but severe attack of oneumonia. She endured her affiction with patience, the grace of The summons given, the lamp of went out quickly amid triumph faith.

Being asked while on her death be, while in the very throes of deth: "How is it now, are you Willing to go?"

Her reply was, in substance: "She Wis one of God's children, He had repoved the fear of death, and made willing to abide His will; she Was sorry to leave her husband and hudren, but was assured the Lord

ister Blacklidge was born in Lau-drdale county, Miss., January 3, 1853; was married September 26, 1857; professed faith in Jesus and was beptized by Elder J. D. Knight into the followship of Bethlehem Baptist

She was the mother of nine childen, eight of whom are living, one





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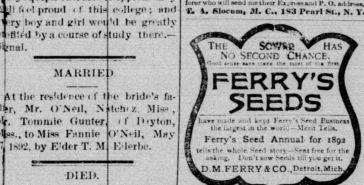
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